

 **PHC Partnership Health Center**  
**Board of Directors' Monthly Meeting**

 **PHC Pre-Meeting Session 11:40A: Open Board Discussion**

**AGENDA**

**March 10, 2023**

**WEINBERG CONFERENCE ROOMS | 401 Railroad St. W, Missoula | or call:**

**CALL-IN NUMBER = 1 346 248 7799 | Meeting ID = 921 7966 7099 | Passcode: 816210**

**12:00 P.M. – 1:30 P.M.**

A Board quorum is currently 7 members, with a majority of patient Board members (P/M). We value your time and try to keep the meeting length to a minimum. We need a quorum to conduct business immediately upon Call to Order. When calling in, please mute your phone to prevent background noise from carrying through. If you need to leave before the meeting adjourns, please notify John Crawford, Lara Salazar, or Stacy Newell (406-258-4189).

- |       |   |       |
|-------|---|-------|
| I.    | Call to Order   | 12:00 |
| II.   | Acknowledgement of Land Stewards – stated below <sup>1</sup>  | 12:01 |
| III.  | Roll Call   | 12:05 |
| IV.   | Public Comments regarding Agenda and Non-Agenda Items   | 12:10 |
| V.    | Referrals/Comments from Board Members   | 12:15 |
|       | A. Board Member Conflict of Interest Disclosures*   |       |
| VI.   | Committee updates   | 12:20 |
|       | A. Executive/Finance Committee (EFC)  |       |
| VII.  | <b>PHC Board of Directors By-Laws*</b> ( <i>Motion requested to approve revisions</i> )               | 12:25 |
| VIII. | <b>Chief Executive Officer (CEO) Presentation</b> ( <i>Motion proposed to accept presentation</i> )   | 12:35 |
|       | A. Leadership Reports/Info  |       |
|       | ▪ <b>Strategic Plan 2023</b>  |       |
|       | ▪ <b>Hours of Operation POP*</b> ( <i>Motion requested to approve amended policy</i> )                |       |
|       | ▪ <b>Scheduling Software: Lightning Bolt*</b> ( <i>Motion requested to approve purchase</i> )         |       |
| IX.   | <b>Chief Financial Officer (CFO) Report*</b> ( <i>Motion proposed to approve report</i> )             | 1:00  |
|       | ▪ <b>FMRWM<sub>2</sub>/PHC Budget Projections*</b> ( <i>Motion proposed to approve as presented</i> ) |       |
| X.    | <b>Consent Agenda:</b> ( <i>Motion requested to approve/acknowledge items as presented</i> )          | 1:20  |
|       | ➤ <b>Other Reports/Info</b>   |       |
|       | A. Fully Executed Contracts*  |       |
|       | B. Credentials*   |       |
|       | ➤ <b>Board of Directors' – Full and Committee Minutes/Reports</b>                                     |       |
|       | A. Board of Directors' 02/10/23 Meeting Minutes <i>Approval*</i>                                      |       |
|       | B. Executive/Finance Committee 02/01/23 Minutes Review*   |       |
|       | C. By-Laws Committee 02/06/23 Minutes Review*   |       |
|       | D. Quality Improvement (QI) Committee 02/07/23 Minutes Review*  |       |
| XI.   | <b>Next Board Meeting date: April 14, 2023</b>  |       |
| XII.  | <b>Adjournment</b> ( <i>Motion requested to adjourn meeting</i> )                                     | 1:30  |

<sup>1</sup>Partnership Health Center respectfully acknowledges that we occupy the traditional homelands of the Séliš, Q̓íspé, and Ktunaxa-Ksanka nations. We also recognize that these lands are a site of trade, medicine gathering, healing, and travel for other Native tribes in the area and is still home for many Indigenous people. We extend our gratitude for those who have stewarded this land since time immemorial.

We acknowledge that the health care system has played a role in the oppression of Indigenous peoples. We commit to ongoing learning about the impact of colonization on the health and wellbeing of Indigenous peoples, and we commit to meaningful action that reverses health disparities.

2Family Medicine Residency of Western Montana

(\* ) Enclosed in packet.

**Consent Agenda:** The items listed under the consent agenda (information items) are considered to be routine matters and will be approved by a single motion of the board without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda for discussion.

**Action items (outside of Consent Agenda) are in blue.**

**\*Board packet copies available to the Public upon request.** Contact = Stacy Newell 258-4189 [newells@phc.missoula.mt.us](mailto:newells@phc.missoula.mt.us)

**2023 Meeting dates:**

<b>Monthly Board Meetings</b>	
<i>JANUARY</i>	<b>01/13/2023</b>
<i>FEBRUARY</i>	<b>02/10/2023</b>
<i>MARCH</i>	<b>03/10/2023</b>
<i>APRIL</i>	<b>04/14/2023</b>
<i>MAY</i>	<b>05/12/2023</b>
<i>JUNE</i>	<b>06/09/2023</b>
<i>JULY</i>	<b>07/14/2023</b>
<i>AUGUST</i>	<b>08/11/2023</b>
<i>SEPTEMBER</i>	<b>09/08/2023</b>
<i>OCTOBER</i>	<b>10/13/2023</b>
<i>NOVEMBER</i>	<b>TBD</b>
<i>DECEMBER</i>	<b>12/08/2023</b>