

 **PHC Partnership Health Center**
Board of Directors' Monthly Meeting



PHC Pre-Meeting Session 11:40A: 330 Grant refresher & SAC² Application process

AGENDA

August 11, 2023 12:00 P.M. – 1:30 P.M.

WEINBERG CONFERENCE ROOMS | 401 Railroad St. W, Missoula

Virtual: [Click here to join the meeting](#) | Meeting ID = 281 930 063 75 | Passcode: jGkWkf
Or call in (audio only) [+1 312-702-0492](tel:+13127020492), [407787355#](tel:+1407787355) | Phone Conference ID: 407 787 355#

A Board quorum is currently 6 members, with a majority of patient Board members (P/M). We value your time and try to keep the meeting length to a minimum. We need a quorum to conduct business immediately upon Call to Order. When calling in, please mute your phone to prevent background noise from carrying through. If you need to leave before the meeting adjourns, please notify John Crawford, Lara Salazar, or Stacy Newell (406-258-4189).

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| I. | Call to Order | 12:00 |
| II. | Acknowledgement of Land Stewards – stated below ¹ | 12:01 |
| III. | Public Comments regarding Agenda and Non-Agenda Items | 12:05 |
| IV. | Referrals/Comments from Board Members | 12:15 |
| | A. Board Member Conflict of Interest Disclosures* | |
| V. | Committee updates | 12:20 |
| | A. Executive/Finance Committee (EFC) | |
| VI. | Topics Requiring Individual Motions/Discussion | 12:25 |
| | A. Finance Policies* (<i>Motion requested to approve updates</i>) | |
| | B. 330 Grant Submission (<i>Motion requested to approve</i>) | |
| | C. Ryan White Clinical Quality Measures* | |
| VII. | Chief Financial Officer (CFO) Report* (<i>Motion requested to approve report</i>) | 12:35 |
| VIII. | Chief Executive Officer (CEO) Presentation (<i>Motion proposed to accept presentation</i>) | 1:00 |
| | A. Leadership Reports/Info | |
| IX. | Consent Agenda: (<i>Motion requested to approve/acknowledge items as presented</i>) | 1:25 |
| | ➤ Other Reports/Info | |
| | A. Fully Executed Contracts* | |
| | B. Credentials Report* | |
| | ➤ Board of Directors' – Full and Committee Minutes/Reports | |
| | A. Board of Directors' 07/14/23 Meeting Minutes Approval* | |
| | B. Executive/Finance Committee 07/05/23 Minutes Review* | |
| | C. Quality Improvement (QI) Committee 07/11/23 Minutes Review* | |
| X. | Next Board Meeting date: September 08, 2023 | |
| XI. | Adjournment (<i>Motion requested to adjourn meeting</i>) | 1:30 |

¹Partnership Health Center respectfully acknowledges that we occupy the traditional homelands of the Séliš, Q̓íispé, and Ktunaxa-Ksanka nations. We also recognize that these lands are a site of trade, medicine gathering, healing, and travel for other Native tribes in the area and is still home for many Indigenous people. We extend our gratitude for those who have stewarded this land since time immemorial.

We acknowledge that the health care system has played a role in the oppression of Indigenous peoples. We commit to ongoing learning about the impact of colonization on the health and wellbeing of Indigenous peoples, and we commit to meaningful action that reverses health disparities.

²Service Area Competition

(*) Enclosed in packet.

Consent Agenda: The items listed under the consent agenda (information items) are considered to be routine matters and will be approved by a single motion of the board without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda for discussion.

Action items (outside of Consent Agenda) are in blue.

***Board packet copies available to the Public upon request.** Contact = Stacy Newell 258-4189 newells@phc.missoula.mt.us

2023 Meeting dates:

Monthly Board Meetings	
<i>JANUARY</i>	01/13/2023
<i>FEBRUARY</i>	02/10/2023
<i>MARCH</i>	03/10/2023
<i>APRIL</i>	04/14/2023
<i>MAY</i>	05/12/2023
<i>JUNE</i>	06/09/2023
<i>JULY</i>	07/14/2023
<i>AUGUST</i>	08/11/2023
<i>SEPTEMBER</i>	09/08/2023
<i>OCTOBER</i>	10/13/2023
<i>NOVEMBER</i>	TBD
<i>DECEMBER</i>	12/08/2023